| **PARTICIPANTE:** |  | | |
| --- | --- | --- | --- |
| **FECHA DE ELABORACIÓN:** |  | | |
|  | | | |
| **AREA DE OPORTUNIDAD A MEJORAR** | | **LUGAR** | **FOTOGRAFÍA** |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |
|  | |  |  |